

Check enclosed (payable to GSU Foundation)

Charge my credit card:

Visa     MasterCard     Discover

Card # \_\_\_\_\_ Exp. \_\_\_\_\_

CV Code (on back of card) \_\_\_\_\_

Card Billing address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Signature \_\_\_\_\_  
(Name as it appears on card)

Please complete and return form with payment by August 22 to:

**Governors State University Foundation  
Office of Development  
1 University Parkway, University Park, IL 60484**

Please email your company logo to Angela Mehalek at [amehalek@govst.edu](mailto:amehalek@govst.edu)

## Time to tee off for a good time and a good cause

My Foursome is as follows:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_



## GSU Mission Statement

Governors State University is committed to offering an exceptional and accessible education that imbues students with the knowledge, skills, and confidence to succeed in a global society. GSU is dedicated to creating an intellectually stimulating public square, serving as an economic catalyst for the region, and being a model of diversity and responsible citizenship.

For more information, contact Angela Mehalek at **708.235.2832** or [amehalek@govst.edu](mailto:amehalek@govst.edu).



 **Governors State**  
UNIVERSITY

## Foundation's Scholarship Scramble

September 7, 2014

*Fore! Scholarships*



University Golf Club & Conference Center  
23520 Crawford Avenue, University Park, IL 60484

Join us for the  
**GSU Foundation's  
 Scholarship Scramble  
 Golf Outing**



Register online at [www.govst.edu/golfouting/](http://www.govst.edu/golfouting/) or complete and submit the following Registration Form via mail.

**Supporting; Networking; Enjoying!**

**September 7, 2014**

**Noon Check-In - 1 p.m. Shotgun Start**

- 18-Hole Scramble
- Lunch Provided
- Contests and Prizes
- Dinner Buffet and Awards Presentations
- The Dave Drechsel Award Presentation

\$480: Foursome (Tax Deductible Portion - \$148)\*  
 \$120: Individual Player (Tax Deductible Portion - \$37)\*

**Can't Golf? Join us for Dinner**

\$50/person\* (Tax Deductible Portion - \$7)\*

**Be a Partner  
 Give More Get More**

- \$7,500 – Presenting Sponsor
- \$5,000 – Gold Sponsor
- \$2,500 – Silver Sponsor
- \$1,000 – Bronze Sponsor
- \$ 700 – Friend of GSU
- \$ 300 – Hole Sponsor

**Plus, a chance to WIN 2  
 ROUNDTRIP TICKETS  
 anywhere SWA flies!**



**Win an overnight stay & dinner.**



**The GSU Scholarships**

Providing access to higher education is a flagship priority at Governors State University. Proceeds from the Scholarship Scramble will provide merit and financial need-based scholarship opportunities to deserving students in pursuit of a bachelor's degree. Thanks to community support from private individuals and corporations, approximately 110 scholarships were awarded to GSU students in FY14.

**The Dave Drechsel Award**

Celebrating its fifth year, the Dave Drechsel Championship Trophy has been awarded to a member of the GSU Golf League with the most outstanding score for the league season. In memory of Dave Drechsel, former HR benefits manager at GSU, and longtime member of the GSU summer golf league, the event was established as a means to encourage camaraderie and friendly competition among GSU faculty and staff. It has since expanded to serve as a GSU community and corporate event in support of student scholarships.

**Thank you, Partners! \*\***



Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Phone \_\_\_\_\_ FAX \_\_\_\_\_  
 ✂ Email \_\_\_\_\_

- #\_\_\_\_ @ \$120 Per Golfer
- \_\_\_\_\_ \$480 Per Foursome (check if applicable)
- #\_\_\_\_ @ \$50 Per Person, Dinner Only

**Partnership Opportunities**

- \$7,500 – Presenting Sponsor
- \$5,000 – Gold Sponsor
- \$2,500 – Silver Sponsor
- \$1,000 – Bronze Sponsor
- \$ 700 – Friend of GSU
- \$ 300 – Hole Sponsor
- I can't golf, but I'd like to support Student Scholarships with a donation of \$ \_\_\_\_\_
- \$ \_\_\_\_\_ Total Payment Enclosed

Please complete the reverse side.

\*Please consult your tax advisor.

\*\*As of brochure print date